

## **Come help shape how California prepares for its future transportation needs!**

The California Department of Transportation District 11 San Diego and the San Diego Association of Governments (SANDAG) cordially invites you to participate in a workshop to develop the California Transportation Plan (CTP), a long-range transportation plan that will provide strategies for meeting California's transportation demand and identify priorities for limited transportation funding.



The workshop is open to anyone concerned with transportation issues including highways, rail, transit, bicycles, pedestrians, airports, and seaports.

### **San Diego Workshop:**

Keynote speaker: Assemblymember Christine Kehoe  
Workshop Moderator: Gloria Penner, KPBS Radio  
Doubletree Hotel  
7450 Hazard Center Dr.  
San Diego  
**Thursday, September 20, 2001**  
**6:00 p.m. - 9:00 p.m.**

### **North County Workshop:**

Facilitator: Charles Anders of  
Strategic Initiatives  
Utilizing Interactive Response Technology  
(Similar to "Who Wants to be a Millionaire")  
Cal State University San Marcos  
Room ACD-102  
**Saturday, September 8, 2001**  
**9:00 a.m. - noon**

*Refreshments Will Be Provided*

### **Please indicate which workshop(s) you plan to attend.**

RSVP to: Renee' Krolkowski, Caltrans, 619-688-3295 or via e-mail at: Shirley\_Hautanen@dot.ca.gov  
Confirmation will be mailed to you along with a directional map and issue papers relating to goals of the CTP.  
Free parking is available and each site is transit accessible.

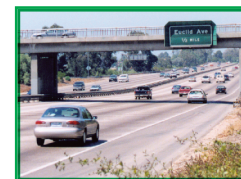
Individuals with sensory disabilities: if you require alternate formats in Braille, large print, audiotape or computer disk to attend this meeting, or assistive services such as sign-language interpreting, real-time captioning, note-taking assistance or other services, please call Renee' Krolkowski, Caltrans, 619-688-3295 at least 3 working days prior to the date of the meeting(s) above.

## **California Wants Your Help In:**

### **❖ Reducing Traffic Congestion**



### **❖ Transportation Equity**



### **❖ Environmental Issues**

### **❖ Moving Goods and Services**

### **❖ Livable Communities and Transportation Choices**

### **❖ Economic Vitality**



### **❖ Safety**

### **❖ Efficient Fuel and Energy Usage**